

JOINT RESOLUTION

BOARD OF LOVE COUNTY COMMISSIONERS RESOLUTION NO. 2017-33
CITY OF MARIETTA RESOLUTION NO. 2017-20

RESOLUTION FOR THE RURAL ECONOMIC ACTION PLAN (REAP) 2018 APPLICATION #18-043 TO BE SUBMITTED BY THE CITY OF MARIETTA

WHEREAS, the City of Marietta ("City") is applying for a Rural Economic Action Plan (REAP) Grant ("Grant"), through Application #18-043, which will be for street improvements in the City of Marietta;

WHEREAS, as part of the application for said grant, an agreement and/or resolution, from Love County, through the Board of Love County Commissioners ("County") and City, signed by each party, must be submitted with the application;

WHEREAS, the deadline for submission of the application is Friday, October 13, 2017;

NOW THEREFORE BE IT RESOLVED by the County and the City as follows:

1. If the above stated application for the Grant is approved, then the County and the City agree to cooperate as stated herein.
2. The City will agree to provide, at the City's expense, the materials for street improvements.
3. The County will agree to assist the City by providing equipment, and the operators for the equipment, for application of materials for street improvements.

APPROVED AND SIGNED by the Board of Love County Commissioners on the 10th day of October, 2017.

BOARD OF LOVE COUNTY
COMMISSIONERS:


COMMISSIONER


COMMISSIONER


COMMISSIONER

ATTEST:



Shelly Russell

COUNTY CLERK, SHELLY RUSSELL

APPROVED by the City Council and **SIGNED** by the Mayor of the City of Marietta on the 10th day of October, 2017.

CITY OF MARIETTA:

Kimberly Fraire

MAYOR, KIMBERLY FRAIRE

ATTEST:



Dottie Gwin

CITY CLERK, DOTTIE GWIN
DEPUTY CITY CLERK, SCOTT CHANEY